PERMANENT DEACONS/EXTRAORDINARY MINISTERS?

“It must be taught, then, that to priests alone has been given power to consecrate and administer to the faithful, the Holy Eucharist. That this has been the unvarying practice of the Church, having proceeded from Apostolic tradition, is to be religiously retained.”

—The Catechism of the Council of Trent

We are presenting excerpts from the treasury of heavenly messages given by Our Lord and Our Lady to their voice-box seer Veronica Lueken, from the years 1968-1994.

FARE

“Pastors, no hands other than those consecrated by a legally-ordained priest shall give the Host to others. Better that you spend more time consuming your role as the representative of Christ than joining the world. The extraordinary [Eucharistic] ministers have become a farce! Women? Children? Whatever shall become of you? The rules of discipline in the houses of My Son have already been given to you.

“Only legally-ordained representatives of My Son—those who receive the Holy Spirit, and the Holy Spirit deems that they shall bring the Host to the man and the woman recipient and the children!”

Our Lady, August 21, 1975

ONLY A PRIEST

Veronica - As a representative of Jesus, a legally-ordained priest must be the only instrument of God to bring the Body of Jesus to the multitudes. Only in a severe manner must a man—and this severe manner being the absence of a priest in the face of a death, then the priest will allow a deacon—a man, not a woman—a deacon, a man in the extremist emergency to take the Sacred Body of Jesus to a dying person. And that will be the only time.

November 19, 1977

TEARS

“We ask and repeat that no one handle in unconsecrated hands the Body of My Son. It will be defiled and discarded, unless only a legally-ordained priest, a man of God with purified fingers of the Holy Spirit, give the Body and Blood of My Son to each one under his care. There is no need, My child, for women to rush into the sacred portals. There are enough throughout the world, men consecrated and chosen as ministers of the Eternal Father, of the Body and Blood of His Son, to distribute among mankind this Sacred Body. I have cried tears of great sorrow. I am the Mother of Sorrows, as I watch this constant desecration of My Son’s Body!”

Our Lady, September 6, 1975

LAZINESS

“My child, you ask why I cry? I shed tears of great anguish. I watch anew the desecration to My Son’s Body being committed upon earth. None shall place their hands upon His Body! My Son has given you in trust those He has chosen among mankind to represent Him—your priests. None shall carry My Son to mankind! You shall not defile His Body by giving Him into the hands of women, or those that have not been prepared by the Father as legally ordained priests in the house of God—laziness, preoccupation with the world and with the pleasures of the flesh! Return to your habits and set an example as a man of God in the House of God, an example that will gather the sheep, not scatter them!”

Our Lady, November 1, 1974

DISRESPECT

“My child, please, you must make it known to Our clergy that they are defiling My Son’s Body in many ways. Disrespect and dishonor, how many tears have I shed at the sight! Only consecrated hands shall give and bring My Son to the peoples of earth, legally ordained and given the Holy Spirit—the clergy chosen by the Father to bring His Son to you! Unclean hands shall not touch My Son’s Body! You must not allow My Son to be defiled any longer. No children shall carry My Son’s Body in the hands! Know, My child, that only one exception can be made: when a legally-ordained priest is unable to reach the dying, he will send his deacon* to bring My Son to him. But only in severe trial and need, I say! Only to the dying. All others, My child, will be given the needed grace if they pray.”

Our Lady, December 31, 1974

* Deacon: it is understood here in the traditional sense: a celibate man soon to be ordained a priest.

NO WOMEN

“And I say unto you: none but legally-ordained priests in My House shall bring My Body to the multitudes! No woman shall stand in the Holy Place! No woman shall vie or compete for rulership in My House.

“If I say unto you, you must go back and read the commandments of the Eternal Father; you must go back and read the rules that Paul gave to you. You cast him aside and you write another book, a bible, a tome; you write it to suit your own basic, carnal, human nature.

“The way has been given to you in the past, and the way does not change. It is a simple way. The rules have been given, and you change them for what? Were they imperfect? Have you considered the Eternal Father to be in error? I say unto you, you blaspheme in your consecration. I say unto you, you will return My House to its former status of honor, glory, discipline.”

Jesus, July 15, 1977

ETERNAL FATHER

“I repeat for your enlightenment again: no woman shall stand in the Sacred Place as a priest. How dare you set yourselves for a change created by satan! The plan of the Eternal Father has been made quite clear to you. Your Father now is not the Father of Heaven, but the father of all liars, satan! My Son’s Body, sacrificed for you, tortured for you, is now being re-crucified in His own Church!”

Our Lady, March 18, 1970

DISOBEDIENCE

“Repeat what you hear, My child, and shout it from the rooftops. No woman shall be on the altars of God! Disobedience, lack of respect for the Holy Father—what will this bring you to but your own destruction!”

St. Paul, March 24, 1974

WOMAN’S DESTINY

“My child, make it known to the world that woman must return to her place as woman, for she has been misled. Was it not woman who fell to satan in the beginning? Her disobedience to the will of God brings much sorrow upon her and her children. It would be better now, My children, if woman would be silent, for she does not know the road she is traveling. It is only satan who has set her to rebel against her destiny.”

Our Lady, March 24, 1974

BACKGROUND STORY

“THE LOURDES OF AMERICA”

Veronica Lueken, the seer of Bayside, was a wife and mother of five children. She went to her eternal reward on August 3rd, 1995. St. Theresa the Little Flower promised to greet her with a bouquet of red roses when she arrived in Heaven.

Our Lady appeared to Veronica in her home on April 7, 1970, informing her that She would appear on the grounds of the old St. Robert Bellarmine Church in Bayside on June 18, 1970; that vigils of prayer be held there (now temporarily held at the Vatican Pavilion Site in Flushing Meadows Park), and that full directions be given to the clergy of the parish to prepare for Our Lady’s first visit there.

Our Lady also requested that a Shrine and Basilica be erected on this Her chosen Sacred Site, which is to be named “Our Lady of the Roses, Mary Help of Mothers.” She promised to come on the eve of the great feast days of the Church. The Blessed Mother also instructed Veronica to disseminate the message given to her throughout the world.

Our Lady has requested that the Rosary be recited aloud by the crowd during the whole of the Vigil. All are requested to kneel in the presence of Jesus. The Message was repeated word for word by Veronica. Veronica also described what she saw. All has been recorded on audio tape.

These Last Days, P.O. Box 40, Lowell, MI 49331  http://www.tldm.org  1-616-698-6448  1-800-444-MARY
NO MARRIED DEACONS***

"Why are you now planning to take married men, making them what you call deacons, to give the sanctity and holiness, the grace in marriage to My sheep? What right have you to change the Holy Cross into the Mutilated Cross? Understand well: when I appointed the Apostles there were no names given as cardinals or bishops; but Peter was the first Pope, the leader, and would you say not that the Apostles were cardinals? And after that they chose from out of multitudes, seven whom you call deacons and listed as deacons, but they were truly priests at that time. But you will not do it to them now. If you are willing to ask the Eternal Father, and if you do not give yourselves over to doctrines of demons, you will have priests sufficient to carry out the ministry. But what do you do now? You will seek to make instant priests, against the will of the Eternal Father! You will delude others to think that your deacons can take the Sacraments and give them as in the priesthood! A priest, My children, is a chosen man of God. A true legally-ordained priest is far superior than any man, as he represents Me in the Godhead."

Jesus, May 23, 1979

***NON-CELIBATE DEACONS IN THE ROMAN RITE:

A BREAK WITH TRADITION

Fr. James McLucas explains that "The preparation for optional celibacy began with the introduction of the permanent diaconate following the Second Vatican Council. Although it was claimed that this change was nothing more than the restoration of a classic practice, the Church leadership, however, is convinced that the fact there had never been a Holy 'Order' that was non-celibate since the mandating of celibacy in the Western Church.

Fr. McLucas explains that "The Vatican signaled early on its growing indifference towards traditional Catholic teaching. The Second Vatican Council amended the Canons of the Church and eliminated the absolute requirement of celibacy for both the beginner and the ordained priest. The new code made optional celibacy the normal condition of the priestly state."

This theological understanding of the role of the priest was recognized in the 1963 Code of Canon Law: "The priest is a consecrated man who accepts the mission of Christ, who will introduce all men to the knowledge of Christ. He is a mediator of Christ, a sacramental person. He is also a minister of the word, of the sacrament, of the spiritual life, of the administration of justice. He is to be a prudential guide, a model of holiness, a father to his flock."

The Second Session: Letters from the Second Vatican Council II - The Debates at St. Peter's, Xavier Rynne, p. 103

But the most thorough argument against restoring the permanent diaconate was given by Francis Cardinal Spellman of New York. In fact, Cardinal Spellman's argument is essential the same as that given in Our Lady of the Rosary message: "The first to speak on this controversial theme was the Cardinal of New York, Francis Spellman, in his 'maidens speech' on the floor at this Session (Oct. 4). He praised Chapter II as 'very well composed' except for Paragraph 15. The proposal to reintroduce the diaconate as a permanent degree of the hierarchy was a disciplinary matter, he felt, which should not be included in a dogmatic constitution. The question then arose whether it should be treated anywhere else and his sentiment was that it should not for the following reasons. 1) Although it was true that the diaconate had formerly been a permanent office in the Church, it was now merely a transitional stage toward the priesthood. 2) The main reason why permanent deacons became deacons, it seems, was the need of the ministry for more priests, an organizational reason. But this condition still prevails in almost the entire world. 3) Many lay religious and other members of lay institutes today carry out the functions formerly performed by deacons. The work that deacons do in the service of the Church is continually growing and being fostered. There would appear to be no need for permanent deacons on this score. 4) The proposal to revive permanent deacons stems mostly from liturgists who wish to restore ancient ways without taking into account present conditions. 1963, p. 52

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Our Lady, August 14, 1974

NO COMPROMISE

“You must not, O pastors, you must not compromise your faith; do not be misled. O pastors, you have forgotten your teachings. You must renew in a manner that is not new. You must seek God. You must learn to start anew with Tradition! You cannot separate Tradition, for you held the truth. You were given the grace, the greatest of gifts to mankind, to start a faith and to continue your life by conversion, My Son’s Church. And now you go about, O you of little Faith, to chip away and chop at the walls until it crumbles. But you shall not remove the foundation, for the foundation is My Son. You are re-crucifying Him in His own House.”

Our Lady, April 1976

CONTINUANCE ASKED BY THE FATHER

“Men who are representatives of My Son in His Houses must now gather the flock and replenish their starving souls. It is apparent, My child, that many care more for filling their coffers than to feed their souls. The love of money has destroyed many. The love of power, power for the things of the world, has destroyed many. You cannot have both. You will not have this world and the Kingdom of God! For when you leave over, you will enter the Kingdom of the prince of darkness, or you will join Us with great joy in the Kingdom of the Father.

Nothing is more precious, the Father asked by the Father, than to have your deacons take the Sacraments and give them as in the priesthood! A priest, My children, is a chosen man of God. A true legally-ordained priest is far superior than any man, as he represents Me in the Godhead.

Jesus, May 23, 1979

* Pope Pius XII warned against the error of indiscriminately restoring old usages and noted that "an ancient usage must not be esteemed more suitable and proper, either in its own right or in its significance for later times and new situations, on the simple ground that it carries the savor and aroma of antiquity." (ememorial Mediator Dei, November 20, 1947, #6)

HOLY HOUR

Our Lady instructed Veronica to hold a Holy Hour each and every Sunday for the intentions of the soul of the deceased Pope Pius X, the Pope of the Popes of the Lord’s Day. The weekly Holy Hour is held at 10:30 a.m., at the Visitation Church, 101 West 23rd Street, New York, N.Y. 10011. For more information, contact the VATICAN II Foundation at 202-223-4880.

* Cardinal Sticker, writing on the history of clerical celibacy, explains that "[T]he initial understanding of celibacy, which from the beginning was correctly termed 'continence'..." (The Case for Clerical Celibacy: Its Historical Development and Theological Foundations, Altons Maria Cardinal Sticker, p. 13)